



**अखिल भारतीय आयुर्विज्ञान संस्थान**  
**All India Institute of Medical Sciences**  
**मंगलगिरि, आंध्र प्रदेश**  
**Mangalagiri, Andhra Pradesh**  
[www.aiimsmangalagiri.edu.in](http://www.aiimsmangalagiri.edu.in)

AIIMS/MG/Admin/Recruitment/03/Faculty/2023/02/Phase -2

Date: 03.06.2023

**ROLLING ADVERTISEMENT (PHASE-2) FOR RECRUITMENT OF FACULTY POSTS (GROUP 'A')**  
**IN VARIOUS DEPARTMENTS OF AIIMS MANGALAGIRI ON DIRECT / DEPUTATION / RETIRED**  
**FACULTY ON CONTRACTUAL BASIS**

|                                                                          |                         |
|--------------------------------------------------------------------------|-------------------------|
| <b>Opening Date of Application</b>                                       | <b>03.06.2023</b>       |
| <b>Second Cut-off date<br/>(Closing Date of Online<br/>Applications)</b> | <b>02.07.2023 (5pm)</b> |
| <b>Cut - off date for receiving<br/>hard copy</b>                        | <b>12.07.2023</b>       |

**Note:** Rolling advertisement is valid for one year, it was published in employment newspaper once only, further notification would be published only in website of AIIMS Mangalagiri. The rolling advertisement will be applicable for seats which remain unfilled in the previous recruitment cycle and new vacancy list which will be published in the Institute website minimum **30 days prior to the cutoff date**.

- ❖ *Candidates who have applied and found eligible by the screening committee for the posts which are not interviewed in first cutoff / Phase-1 (i.e., from 26<sup>th</sup> to 28<sup>th</sup> April, 2023) will be considered for the present advertisement also, hence those candidates are instructed not to apply again in the present advertisement of second cutoff / phase-2.*

**All India Institute of Medical Sciences, Mangalagiri**, an Autonomous Institute of National Importance, is one of the new AIIMS and apex healthcare Institute being established by the Ministry of Health & Family Welfare, Government of India under the Pradhan Mantri Swasthya Suraksha Yojana (PMSSY) with the aim of correcting regional imbalance in quality tertiary level healthcare in the country and attaining self-sufficiency in graduate, postgraduate and higher medical education and training.

Online applications from Indian/other citizens as permissible under the applicable Act/Rules are invited for the following faculty posts on DIRECT RECRUITMENT/DEPUTATION/RETIRED FACULTY ON CONTRACTUAL BASIS in various departments at All India Institute of Medical Sciences, Mangalagiri, Andhra Pradesh.

### Details of Vacancies: Post, Department and Category-wise

| S. No | Name of the Department             | Professor |          |          |          |          |           | Additional Professor |          |          |          |          |           | Associate Professor |          |          |          |          |           | Assistant Professor |          |          |          |          |          | Grand Total |
|-------|------------------------------------|-----------|----------|----------|----------|----------|-----------|----------------------|----------|----------|----------|----------|-----------|---------------------|----------|----------|----------|----------|-----------|---------------------|----------|----------|----------|----------|----------|-------------|
|       |                                    | U R       | O B C    | S C      | S T      | E W S    | Total     | U R                  | O B C    | S C      | S T      | E W S    | Total     | U R                 | O B C    | S C      | S T      | E W S    | Total     | U R                 | O B C    | S C      | S T      | E W S    | Total    |             |
| 1     | Anaesthesiology                    | -         | -        | -        | -        | -        | 0         | -                    | -        | -        | -        | -        | 0         | -                   | 1        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0        | 1           |
| 2     | Anatomy                            | -         | -        | -        | -        | -        | 0         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | 1        | -        | -        | 1        | 1           |
| 3     | Biostatistics                      | -         | -        | -        | -        | -        | 0         | -                    | -        | -        | -        | -        | 0         | -                   | 1        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0        | 1           |
| 4     | Burns & Plastic Surgery            | 1         | -        | -        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | 1                   | -        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0        | 2           |
| 5     | Cardiology                         | -         | -        | -        | -        | 1        | 1         | 1                    | -        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0         | -                   | 1        | -        | -        | -        | 1        | 3           |
| 6     | Cardiothoracic Surgery             | -         | -        | 1        | -        | -        | 1         | -                    | 1        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 2           |
| 7     | E.N.T.                             | 1         | -        | -        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 1           |
| 8     | Forensic Medicine                  | -         | -        | -        | -        | -        | 0         | -                    | -        | -        | -        | -        | 0         | -                   | 1        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0        | 1           |
| 9     | Gastroenterology                   | 1         | -        | -        | -        | -        | 1         | 1                    | -        | -        | -        | -        | 1         | 1                   | -        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0        | 3           |
| 10    | General Medicine                   | -         | 1        | -        | -        | -        | 1         | 1                    | -        | -        | -        | -        | 1         | 1                   | -        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0        | 3           |
| 11    | Medical Oncology                   | -         | -        | -        | -        | -        | 0         | -                    | -        | -        | -        | -        | 0         | 1                   | -        | 1        | -        | -        | 2         | -                   | -        | -        | -        | 1        | 1        | 3           |
| 12    | Microbiology                       | -         | -        | -        | -        | -        | 0         | 1                    | -        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 1           |
| 13    | Neonatology                        | -         | 1        | -        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 1           |
| 14    | Nephrology                         | -         | -        | -        | -        | -        | 0         | -                    | -        | -        | -        | -        | 0         | 1                   | -        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0        | 1           |
| 15    | Neurology                          | -         | -        | -        | -        | 1        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 1           |
| 16    | Neurosurgery                       | 1         | -        | -        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 1           |
| 17    | Nuclear Medicine                   | -         | -        | -        | -        | -        | 0         | -                    | -        | 1        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0         | -                   | -        | 1        | -        | -        | 1        | 2           |
| 18    | Obstetrics & Gynaecology           | -         | 1        | -        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 1           |
| 19    | Ophthalmology                      | -         | -        | 1        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 1           |
| 20    | Orthopaedics                       | -         | -        | -        | 1        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 1           |
| 21    | Paediatrics                        | -         | 1        | -        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | 1        | -        | 1         | -                   | -        | -        | -        | -        | 0        | 2           |
| 22    | Pathology                          | 1         | -        | -        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 1           |
| 23    | Physical Medicine & Rehabilitation | -         | -        | -        | -        | -        | 0         | -                    | -        | -        | -        | -        | 0         | 1                   | -        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0        | 1           |
| 24    | Physiology                         | -         | -        | 1        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | 1        | -        | -        | 1         | -                   | -        | 1        | -        | -        | 1        | 3           |
| 25    | Pulmonary Medicine                 | -         | 1        | -        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 1           |
| 26    | Radio Diagnosis                    | -         | -        | -        | -        | 1        | 1         | -                    | -        | -        | 1        | -        | 1         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 2           |
| 27    | Radio Therapy                      | 1         | -        | -        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 1           |
| 28    | Surgical Gastroenterology          | 1         | -        | -        | -        | -        | 1         | -                    | 1        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 2           |
| 29    | Surgical Oncology                  | -         | 1        | -        | -        | -        | 1         | 1                    | -        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 2           |
| 30    | Transfusion Medicine & Blood bank  | -         | -        | 1        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0        | 1           |
| 31    | Trauma & Emergency                 | 1         | -        | -        | -        | -        | 1         | -                    | -        | -        | -        | -        | 0         | -                   | -        | -        | -        | -        | 0         | -                   | -        | 1        | -        | -        | 1        | 2           |
| 32    | Urology                            | -         | -        | -        | 1        | -        | 1         | 1                    | -        | -        | -        | -        | 1         | -                   | -        | -        | -        | -        | 0         | 1                   | -        | -        | -        | -        | 1        | 3           |
|       | <b>TOTAL</b>                       | <b>8</b>  | <b>6</b> | <b>4</b> | <b>2</b> | <b>3</b> | <b>23</b> | <b>6</b>             | <b>2</b> | <b>1</b> | <b>1</b> | <b>0</b> | <b>10</b> | <b>6</b>            | <b>3</b> | <b>2</b> | <b>1</b> | <b>0</b> | <b>12</b> | <b>1</b>            | <b>1</b> | <b>4</b> | <b>0</b> | <b>1</b> | <b>7</b> | <b>52</b>   |

#### Abbreviations Used:

UR- Unreserved, OBC-Other Backward Classes, SC- Schedule Caste, ST-Schedule Tribe, EWS- Economically Weaker Section

4% horizontal reservation posts are reserved for Person with Benchmark Disability (PwBD).

- For the Department of Trauma & Emergency, the division of posts is as hereunder;

| S. No. | Name of the Post | Department                                                                |
|--------|------------------|---------------------------------------------------------------------------|
| 1      | Professor        | MD in Emergency Medicine OR<br>MD in Medicine OR<br>MS in General Surgery |

**Note: -**

1. The above vacancies are provisional and subject to variation. The Director, AIIMS, Mangalagiri reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India Rules/Circulars and requirements or otherwise.
2. This is a “Rolling Advertisement” and will be used to fill the unfilled posts and new vacancies by issuing subsequent update in the notification on the website - <https://www.aiimsmangalagiri.edu.in> and other details are as follows-
  - a) This advertisement will be valid for one year, the advertisement will be published in the Employment News/ Rojgar Samachar once only.
  - b) The Second Phase **cut-off date** is 02.07.2023 (upto 5PM).
  - c) Candidates who might not be fulfilling eligibility criteria as on the first cut-off date, but might be fulfilling the criteria in the subsequent cut-off dates, may keep looking for employment opportunities on the Institute’s website.
3. *Reservation for Persons with Benchmark Disabilities (PwBDs) will be as per GoI guidelines.*
4. **Age and all other qualification will be counted as on the cut-off date.**
5. *Relaxation of One-year Teaching/Research experience for SC/ST candidates will be given as per Rules/Guidelines issued by DoPT and Central Institute Body of AIIMS.*
6. Overseas Citizen of India (OCI) cardholders under section 7(A) of Citizenship Act, 1955 are also eligible to apply for teaching post as per Ministry of Home Affairs Order No. 26011/52/2016- OCI dated 02nd August, 2018.
7. Reservation will be as per Government of India guidelines issued from time to time.
8. Teaching experience in MCI/NMC recognized Medical colleges or INI institute will be counted for eligibility. Experience in Dental/ Physiotherapy/ Nursing College will not be considered for the eligibility.
9. Qualifications and experiences as prescribed may be relaxed in exceptional cases at the discretion of the Selection Committee with prior approval of the Competent Authority. The equivalent qualification will be decided by the Competent Authority of AIIMS, Mangalagiri and his/her decision in this regard will be final.
10. The period of experience wherever prescribed shall be counted after obtaining the prescribed educational qualification.
11. **Candidate Brief (Annexure –I) and Power point presentation for interview (Annexure – II) are to be filled up by ALL the candidates.**

**Qualification for the posts are as under:-**

| S. No. | Name of the Post     | Qualifications / Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Professor            | <p><b>Essential for Medical Candidates:</b></p> <ol style="list-style-type: none"> <li>1. A medical Qualification included in the I or II schedule or part II of the third schedule to the Indian Medical Council Act of 1956 (Persons possessing qualifications included in part II of third schedule should also fulfill the conditions specified in section 13(3) of the Act.)</li> <li>2. A postgraduate qualification<br/>e.g. MD/MS or a recognized qualification equivalent thereto in the respective discipline/subject.</li> </ol> <p><b>AND/OR</b></p> <ol style="list-style-type: none"> <li>3. M.Ch. for surgical Superspecialities and D.M. for Medical Superspecialities (2 years or 3 years or 5 years recognized course) or qualification recognized equivalent thereto.</li> </ol> <p><b>Experience:</b><br/>Fourteen years teaching and/or research experience in recognized Institution in the subject of speciality after obtaining the qualifying degree of M.D./M.S. or qualification recognized equivalent thereto.</p> <p><b>OR</b><br/>Twelve years teaching and/or research experience in recognized Institute in the subject of speciality after obtaining the Degree of M.Ch./D.M. (2 years or 5 years course recognized after MBBS) in the respective discipline/subject or a qualification recognized equivalent thereto.</p> <p><b>OR</b><br/>Eleven years teaching and/or research experience in recognized Institution in the subject of speciality for the candidates possessing 3 years recognized Degree of D.M/M.Ch in the respective discipline/subject or a qualification recognized equivalent thereto.</p> <p><b>Essential for Non-medical Candidates: *</b></p> <ol style="list-style-type: none"> <li>1. Postgraduate qualification<br/>e.g. Master degree in the discipline/allied subject.</li> <li>2. A Doctorate degree from a recognized University.</li> </ol> <p><b>Experience:</b><br/>Fourteen years teaching and/or research experience in the discipline/subject concerned after obtaining the Doctorate degree.</p> |
| 2.     | Additional Professor | <p><b>Essential for Medical Candidates (for General Discipline):</b></p> <p>1 to 2 same as for Professor (Medical)</p> <p><b>Experience:</b><br/>Ten years teaching and/or research experience in recognized Institution in the subject of speciality after obtaining the qualifying degree of M.D. /M.S. or qualification recognized equivalent thereto.</p> <p><b>Essential for Superspeciality disciplines:</b></p> <ol style="list-style-type: none"> <li>1) Same as Professor (Medical)</li> <li>2) D.M. in the respective discipline/subject for medical superspecialities and M.Ch. in the respective discipline/subject for surgical superspecialities (2 years or 3 years or 5 years recognized course) or a qualification recognized equivalent</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| S. No. | Name of the Post    | Qualifications / Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                     | <p>thereto.</p> <p><b>Experience:</b><br/>Eight years teaching and/or research experience in a recognized Institution in the subject of speciality after obtaining the qualifying degree of D.M./ M.Ch. (2 years or 5 years recognized course after MBBS) in the respective discipline/subject or a qualification recognized equivalent thereto.</p> <p><b>OR</b><br/>Seven years teaching and/or research experience in a recognized Institution in the subject of speciality for the candidates possessing 3 years recognized degree of D.M. / M.Ch. in the respective discipline/subject or a qualification recognized equivalent thereto.</p> <p><b>Essential for Non-medical Candidates : *</b><br/>1 &amp; 2 are same as for Professor (Non – Medical)</p> <p><b>Experience:</b><br/>Ten years teaching and/or research experience in the discipline/subject concerned after obtaining the Doctorate degree.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.     | Associate Professor | <p><b>Essential for Medical Candidates (for General Discipline):</b><br/>1 to 2 same as for Professor (Medical).</p> <p><b>Experience:</b><br/>Six years teaching and/or research experience in recognized Institution in the subject of speciality after obtaining the qualifying degree of M.D. / M.S. or a qualification recognized equivalent thereto.</p> <p><b>Essential for Super speciality disciplines:</b><br/>1. Same as Professor (Medical)<br/>2. D.M. in the respective discipline/subject for medical super-specialities and M.Ch. in the respective discipline/subject for surgical super specialities (2 years or 3 years or 5 years recognized course) or a qualification recognized equivalent thereto.</p> <p><b>Experience:</b><br/>Four years teaching and/or research experience in a recognized Institution in the subject of speciality after obtaining the qualifying degree of D.M./M.Ch. (2 years or 5 years recognized course after MBBS) in the respective discipline/subject or a qualification recognized equivalent thereto.</p> <p><b>OR</b><br/>Three years teaching and/or research experience in a recognized Institution in the subject of speciality for the candidates possessing 3 years recognized degree of D.M. /M.Ch. in the respective discipline/subject or a qualification recognized equivalent thereto.</p> <p><b>Essential for Non-medical Candidates: *</b><br/>1 &amp; 2 are same as for Professor (Non – Medical).</p> <p><b>Experience:</b><br/>Six years teaching and/or research experience in the discipline/subject concerned after obtaining the doctorate degree.</p> |

| S. No. | Name of the Post                     | Qualifications / Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.     | Assistant Professor                  | <p><b>Essential for Medical Candidates (For General Disciplines):</b><br/>1 to 2 same as for Professor (Medical).</p> <p><b>Experience:</b><br/>Three years teaching and/or research experience in recognized Institution in the subject of speciality after obtaining the qualifying degree of M.D./M.S. or qualification recognized equivalent thereto.</p> <p><b>Essential for Super speciality disciplines:</b><br/>1. Same as Professor (Medical)<br/>2. D.M. in the respective discipline/subject for medical super specialities and M.Ch. in the respective discipline/subject for surgical super specialities (2 years or 3 years or 5 years recognized course) or a qualification recognized equivalent thereto.</p> <p><b>Experience:</b><br/>One year teaching and/or research experience in a recognized Institution in the subject of speciality after obtaining the qualifying degree of D.M./M.Ch. (2 years or 5 years recognized course after MBBS) or qualification recognized equivalent thereto. However, no experience is necessary for the candidates possessing the 3 years recognized degree of D.M/M.Ch. or qualification recognized equivalent thereto.</p> <p><b>Essential for Non-medical Candidates: *</b><br/>1 &amp; 2 are same as for Professor (Non – Medical).</p> <p><b>Experience:</b><br/>Three years teaching and/or research experience in the discipline/subject concerned after obtaining the Doctorate degree.</p> |
| 5.     | Associate Professor in Biostatistics | <p>i. A good Master's Degree in Statistics / Biostatistics.<br/>ii. A Doctorate Degree from a recognized university.<br/>iii. Six years teaching and/or research experience in a recognized institution in the discipline/subject concerned after obtaining the Doctorate Degree.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

#### Note: DNB equivalence

In case of those who are holding DNB in broad specialties or super specialty as qualifying education, they have to produce documentary evidence issued by Competent / Appropriate authority about DNB equivalence with MD/MS/DM/M.Ch as per MCI, New Delhi notification dated 31.10.2018.

Those who have undergone DNB training from Institution given under para 2 at (a) & (b) of aforementioned MCI notification will not need to have extra experience after qualifying degree.

Those who have undergone DNB training at Institutions given at (c) & (d) of aforementioned MCI notification will need to have 1 year & 2 years extra experience i.e. total 4 & 5 years' experience respectively from MCI recognized / permitted institutions for equivalence.

#### \* - Educational Qualifications for non-medical candidates (as applicable):

1. Master's degree in concerned specialty as under: -
  - i. Anatomy: -M.Sc. (Human Anatomy)
  - ii. Physiology: -M.Sc. (Medical Physiology / Physiology)
  - iii. Biochemistry: -M.Sc. (Medical Biochemistry / Biochemistry)
  - iv. Pharmacology: -M.Sc. (Medical Pharmacology / Pharmacology)
2. A doctorate degree from a recognized university.

## **Recruitment Rule for Department of Dentistry:**

| <b>Name of the Post</b> | <b>Qualifications / Experience</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assistant Professor     | (i) A recognised Bachelor of Dental Surgery degree qualification included in part-I of the Dentists Act, 1948 (16 of 1948).<br><b>OR</b><br>A recognised Dental qualification obtained upto 01.11.1972 under Part-II of the Schedule to the Dentists Act, 1948 (16 of 1948).<br><b>OR</b><br>A recognised Dental qualification granted by authority or institution outside India only when granted to a citizen of India upto 13.08.2009 under Part-III of the Schedule to the Dentists Act, 1948 (16 of 1948).<br><b>OR</b><br>Any person who is citizen of India possessing foreign qualification and has appeared and passed the Screening Test Examination as per Screening Test Regulation 2009 w.e.f.13.08.2009.<br>(ii) A post- graduate degree in Dental Surgery from a recognised University or Institution.<br>(iii) Should be registered with any State Dental Council or Tribunal in India.<br>(iv) 3 years' teaching experience in the specialty as Tutor or Demonstrator or Registrar or Senior Resident or Lecturer after requisite post Graduate qualification from a recognised teaching institution. |

## **Age Limit & Age Relaxation:**

|   |                      |                                                                 |
|---|----------------------|-----------------------------------------------------------------|
| A | Professor            | Not exceeding 58 years as on closing date of online application |
| B | Additional Professor | Not exceeding 58 years as on closing date of online application |
| C | Associate Professor  | Not exceeding 50 years as on closing date of online application |
| D | Assistant Professor  | Not exceeding 50 years as on closing date of online application |

### **Note:**

Relaxation is as follows:

- Ten (10) years in case of Persons with Benchmark Disabilities.
- Five (5) years in case of post reserved for SC /ST candidates and
- Three (3) years for the post reserved for OBC candidates as per rules.
- Five (5) years for Government servants as per DoPT instructions.
- No age relaxation would be available to SC/ST/OBC/EWS Candidates applying for unreserved vacancies.**
- Age relaxation to other categories of the candidates will be applicable as per the DoPT instructions

### **Scale of Pay:**

#### **A. Direct Recruitment:**

|   |                      |                                                                                                                                                                                                                                                                                                             |
|---|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | Professor            | <b>Level 14-A</b> of the Pay Matrix as given in the MoH&FW (INI-I-Section), GoI Letter No.V- 16020/28/2017-INI-I (Pt.), dated 23rd August, 2018 i.e., Minimum Pay of Rs.1,68,900/- (Plus NPA for medically qualified candidates only)                                                                       |
| B | Additional Professor | <b>Level 13-A2+</b> of the Pay Matrix as given in the MoH&FW (INI-I-Section), GoI Letter No.V-16020/28/2017-INI-I (Pt.), dated 23rd August, 2018 i.e., Minimum Pay of Rs.1,48,200/- (Plus NPA for medically qualified candidates only)                                                                      |
| C | Associate Professor  | <b>Level 13-A1+</b> of the Pay Matrix as given in the MoH&FW (INI-I-Section), GoI Letter No.V-16020/28/2017-INI-I (Pt.), dated 23rd August, 2018 i.e., Minimum Pay of Rs.1,38,300/- (Plus NPA for medically qualified candidates only)                                                                      |
| D | Assistant Professor  | <b>Level 12</b> of the Pay Matrix as given in the MoH&FW (INI-I-Section), GoI Letter No.V- 16020/28/2017-INI-I (Pt.), dated 23rd August, 2018 i.e., Minimum Pay of Rs.1,01,500/- (Plus NPA for medically qualified candidates only) with provision to move to Level 13 of the Pay Matrix after three years. |

## B. Retired Faculty on Contract Basis:

| S.No | Name of the Post                  | Remuneration        | Deductions, If accommodation provided in campus |
|------|-----------------------------------|---------------------|-------------------------------------------------|
| 1    | Professor (Consultant)            | Rs. 2,20,000/-p.m.  | Rs.24,000/- + applicable license fee            |
| 2    | Additional Professor (Consultant) | Rs. 2,00,000/- p.m. | Rs.22,000/- + applicable license fee            |
| 3    | Associate Professor (Consultant)  | Rs. 1,88,000/- p.m. | Rs.20,000/- +applicable license fee             |

### GENERAL CONDITIONS

1. The aspiring applicants satisfying the eligibility criteria in all respects can submit their application only through ON-LINE mode followed by sending required documents via mail as outlined below. The On-line registration of applications will be available on AIIMS Mangalagiri website [www.aiimsmangalagiri.edu.in](http://www.aiimsmangalagiri.edu.in)
2. The applicants applying in response to this advertisement should satisfy themselves regarding their eligibility for the aforesaid posts and **must fulfill all the eligibility criteria on or before cut-off date mentioned**, failing which their applications will be rejected.
3. Candidates must fill in the online application form as per the procedure given in the **Online application portal in the institute website** in due course of time and take a printout of the same.
4. Candidates must ensure that their hard copy of application & other relevant documents as mentioned above must reach in the Institute **within 10 days from the cut-off date**. The Experience Certificate should clearly show the duration of experience (“from” to “to”), Nature of experience (either teaching or research) etc. The candidates can only mention those teaching experiences which are recognized by MCI/NMC/INI/Govt. of India.
5. The *signed hard copies* of Online application along with all above mentioned certificates/documents **should be sent through Speed Post/Courier etc. within stipulated period, failing which candidature of the applicant will not be considered for the applied post.**
6. Address for sending the hard copy of the application and relevant documents is as under:

**Faculty In-charge,  
Recruitment Cell,  
Room No: 216, 2<sup>nd</sup> Floor,  
Library & Admin Building,  
AIIMS, Mangalagiri, Guntur,  
Andhra Pradesh, Pin – 522 503**

- The envelope containing the application should be super-scribed with “**Application for the post of \_\_\_\_\_ in the Department of \_\_\_\_\_**”.
7. The following self attested documents are also to be sent to [facultyrec@aiimsmangalagiri.edu.in](mailto:facultyrec@aiimsmangalagiri.edu.in)
    - i. Application downloaded copy
    - ii. Brief of the candidate (Annexure – I)
    - iii. Filled Power Point Presentation (Annexure – II) - As Power Point Presentation
    - iv. Educational Certificates (From SSC (X) to Post Graduate)
    - v. Experience Certificates (Teaching / Research experience as required for the post applied)

As Single  
PDF  
document

- vi. No Objection Certificate (NOC) for candidates working in Central/State Govt. Organizations/PSUs/Autonomous Bodies.
  - vii. Registration Certificates: UG & PG
  - viii. Best 5 Publications
8. Candidates **who wish to apply for more than one post should apply separately online for each post and pay the application fee for each post.**
9. For filling up of Online application, candidates must have the following pre-requisites ready: -
- i. Valid e-mail ID.
  - ii. Scanned Passport size photograph of the candidate (in JPG format).
  - iii. Scanned signature of the candidate (in JPG format).
  - iv. Online payment detail for payment of the required application fee.

#### 10. Application Fees:

| Category                                | Application Fee |
|-----------------------------------------|-----------------|
| UR/EWS/OBC                              | Rs. 3,000/-     |
| SC/ST                                   | Exempted        |
| PwBD (Person with Benchmark Disability) | Exempted        |
| All Women                               | Exempted        |

- i. Application fee is required to be remitted online only. No other mode of payment will be accepted.
  - ii. The application fee once remitted shall not be refunded at any circumstances.
    - ❖ *Candidates who have applied and found eligible by the screening committee for the posts which are not interviewed in first cutoff / Phase-1 (i.e., from 26<sup>th</sup> to 28<sup>th</sup> April, 2023) will be considered for the present advertisement also, hence those candidates are instructed not to apply again in the present advertisement of second cutoff / phase-2.*
11. **Selection Process:** Duly constituted 'Standing Selection Committee' will conduct the selection process for all the posts.

#### 12. Other Conditions:

- i. The All India Institute of Medical Sciences, Mangalagiri is an Autonomous Body established under Act of Parliament.
- ii. Service under the Institute is governed by that Act and the Rules & Regulations framed thereunder.
- iii. All the posts carry usual allowances as admissible to Central Government Employees of similar status at AIIMS, Mangalagiri.
- iv. The appointment will be subject to review and probation of two years.
- v. **Assessment Promotion:** A faculty after rendering fixed years of service on a grade may be considered for assessment promotion subject to the Rules and Regulations applicable from time to time in the Central Government Institutions/AIIMS.
- vi. The appointee shall be on the whole-time appointment of the AIIMS Mangalagiri and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind.
- vii. Canvassing of any kind will lead to disqualification. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.

- viii. The candidate should not have been convicted by any Court of Law.
- ix. The selected candidate is expected to conform to the rules of conduct and discipline as applicable to the institute employees.
- x. In case, any information or declaration given by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and/or any action taken as deemed fit by the appointing authority.
- xi. The decision of the competent authority regarding the selection of candidates will be final and no representation will be entertained in this regard.
- xii. Incomplete applications in any aspect will be summarily rejected.
- xiii. AIIMS Mangalagiri reserves the right of any amendment, cancellation, and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- xiv. AIIMS Mangalagiri reserves the right to increase or decrease the number of vacancies.
- xv. All disputes will be subject to jurisdiction of Court of Law at Vijayawada, Andhra Pradesh.
- xvi. Appointment of selected candidates is subject to his/her being declared medically fit by the competent Medical Board.
- xvii. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/withdraw/cancel any communication made to the candidate.
- xviii. The applicant will be responsible for the authenticity of all the information and documents submitted by him/her along with the application form. Submission of any false and/or suppression/concealment of facts shall lead to rejection/ cancellation of selection/recruitment of the applicant.
- xix. The persons belonging to SC/ST/OBC/ Persons with Disabilities (PwDs) must upload the certificate in the requisite proforma duly issued by the authority concerned. The OBC certificate must be issued with-in one year of conducting the interviews/ selections, as per the standard format, prescribed by Government of India.
- xx. Candidates applying under any of the reserved category posts, viz. SC/ST/OBC/ PwBD will be considered subject to Caste Certificate issued by the appropriate/ competent authority on the prescribed format. Community should be clearly and legibly mentioned in the certificate.
- xxi. **Applicants applying for the posts reserved for OBC** must obtain certificate of OBC (non- creamy layer) in the prescribed format issued by Competent Authority. OBC candidate must ensure that they have a *valid OBC (non creamy) layer certificate as on the cut-off date*. Applicants should ascertain that they belong to the reserved categories (caste) enlisted in the Central List for the Other Backward Classes. OBC candidate(s) should not belong to Creamy Layer and their sub-caste should match with the entries in Central List of OBC, failing which their candidatures will not be considered under any of the applied reserved category post(s).

- xxii. **Reservation for Economically Weaker Sections (EWSs)** shall be applicable as per Govt. of India, Office Memorandum No. 36039/1/2019-Estt (Res) DoPT dated 19th January, 2019 and 31st January, 2019. EWS candidate must ensure that they have a *valid EWS certificate as on the cut-off date*. EWSs Candidates are required to attach certificate issued by the competent authority in the format prescribed as per guidelines of Govt. of India. *In case suitable Economically Weaker Section (EWSs) candidates are not found, these posts will neither be carried forward nor considered as backlog vacancies. Therefore, Unreserved (UR) candidates are also provisionally allowed to apply against the posts reserved for EWS and they may be considered in case suitable EWSs candidate are not found to fill up these posts reserved for EWSs.*
- xxiii. Person with Disabilities (PwD) candidate(s) with benchmark disability will be allowed in accordance with Ministry of Social Justice and Empowerment's, Notification No. 16- 15/2010-DD.III dated 29th July, 2013 as amended from time to time, in the above recruitment process. Further, only such persons would be eligible for reservation under PwBD quota in service/posts who suffer from not less than 40% of physical disability.
- xxiv. Person who wants to avail the benefit of reservation would have to submit a Disability Certificate issued by a competent authority in prescribed format.
- xxv. **No Objection Certificate:** Applicants already employed in Central/State Govt./Autonomous Institutions / Statutory Organizations/ PSUs under Central/ State Govt. should route their applications through proper channel. While forwarding the application through proper channel, a certificate to the effect that Central Government / State Government / Union Territory or the parent Department/Organizations has "No Objection" to the appointment of officer concerned should be submitted at the time of Interview.
- xxvi. *No TA/DA will be paid for appearing in the interview.*
- xxvii. No correspondence/queries will be entertained from candidates regarding conduction and result of interview and reasons for not being called for interview.
- xxviii. **In case of selection, the candidates will not be given No Objection certificate (NOC) to apply for other posts/institutes for a period of 1 year from the date of joining.**
- xxix. In case of any assistance or clarifications regarding the recruitment please contact: [facultyrec@aiismangalagiri.edu.in](mailto:facultyrec@aiismangalagiri.edu.in) - mentioning your application ID & Post applied in the Subject line of your e-mail.
- xxx. For any updates, please visit the Institute website ( [www.aiismangalagiri.edu.in](http://www.aiismangalagiri.edu.in)) regularly.

Sd/-  
**Director & CEO**  
**AIIMS MANGALAGIRI**

**BRIEF OF THE CANDIDATE (to be duly typed in Times New Roman Font, size 11) (SUBMIT 1 COPY- Self attested, during Document verification)**

Name of the Post &amp; Department:

|                                                                                                                                                                    |                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Name:<br>Age:<br>Qualification:<br>Member of Scheduled Caste/Tribe/Backward Class<br>Applied For (Direct/Deputation/Contract Basis for retired Faculty): | <b>B.</b> Present Employment with present basic Salary & Grade<br><br>Notice Required for joining<br>Whether applied through proper Channel |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|

**C. Academic Vitae (from Matriculation on words)**

| Examination    | College/ Institution | University/Board | Year | % of Marks obtained | Class/Division / Grade | Merit/ Prizes/ Medals won, if any |
|----------------|----------------------|------------------|------|---------------------|------------------------|-----------------------------------|
| High School    |                      |                  |      |                     |                        |                                   |
| Intermediate   |                      |                  |      |                     |                        |                                   |
| MBBS/UG        |                      |                  |      |                     |                        |                                   |
| MD/DNB/PG/PhD  |                      |                  |      |                     |                        |                                   |
| Subject: _____ |                      |                  |      |                     |                        |                                   |
| Others         |                      |                  |      |                     |                        |                                   |

|                           |       |       |                                                                                                                                                                                              |                                               |  |
|---------------------------|-------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|
| <b>D. Languages Known</b> |       |       | <b>E. Teaching Experience Total in (years):</b><br><br>Under-graduate classes (No. of years) -<br><br>Post-graduate Classes (No. of years) –<br><br>No. of Papers presented at Conferences - | <b>F. Work/Research Experience (in Yrs) :</b> |  |
| Read                      | Write | Speak |                                                                                                                                                                                              | Research – Achievements/Credits               |  |
|                           |       |       |                                                                                                                                                                                              |                                               |  |

|                                                                         |                           |                                   |                                                                       |
|-------------------------------------------------------------------------|---------------------------|-----------------------------------|-----------------------------------------------------------------------|
| <b>G. No. of Research Papers Published</b><br>National<br>International | <b>H. Books Published</b> | <b>I. No of Research Projects</b> | <b>J. No. of dissertations supervised</b><br>MD/MS<br>DM/MCH<br>Ph.D. |
|-------------------------------------------------------------------------|---------------------------|-----------------------------------|-----------------------------------------------------------------------|

K. Referees (Names):1.

2.

|                                                                                                                |  |  |                                                              |
|----------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------|
| <b>L. Work Experience along with designation, Tenure and Institute (Max last Five designations/Institute):</b> |  |  | Signature of Applicant<br><br>Date.....<br>Designation ..... |
| 1.                                                                                                             |  |  |                                                              |
| 2.                                                                                                             |  |  |                                                              |
| 3.                                                                                                             |  |  |                                                              |
| 4.                                                                                                             |  |  |                                                              |
| 5.                                                                                                             |  |  |                                                              |

Note: list of publications if any may be given overleaf (starting sequentially with the best five publications) in Vancouver style.

|                               |                                                                         |
|-------------------------------|-------------------------------------------------------------------------|
| <b>Name</b>                   |                                                                         |
| Post Applied for & Discipline | Professor/Additional Professor/Associate Professor/ Assistant Professor |
| DOB & Age                     |                                                                         |
| Category                      |                                                                         |
| Educational Qualification     |                                                                         |
| Experience                    |                                                                         |
| Present Place of Work         |                                                                         |

|                                                                          |   |  |
|--------------------------------------------------------------------------|---|--|
| <b>Best Five Publications<br/>(with reference in<br/>Vanocur format)</b> | 1 |  |
|                                                                          | 2 |  |
|                                                                          | 3 |  |
|                                                                          | 4 |  |
|                                                                          | 5 |  |

**TERMS AND CONDITIONS FOR THE APPLICANTS WHO WISH TO APPLY ON  
DEPUTATION BASIS**

1. The initial period of deputation shall be 03 years further extendable upto 05 years, total 07 years allowed on deputation basis as per the DOPT guidelines.
2. The deputation will be governed by the standard terms and conditions of deputation provided under Department of Personnel & Training Vide OMs No. 6/8/2009-Estt. (Pay-II) dated 17th June 2010, OM No.: 2/6/2016-Estt. (Pay-II) dated 17th February 2016 and OM No.2/6/2016-Estt. (Pay-II) dated 23rd February 2017, as amended from time to time.
3. Maximum age limit for applying for the aforesaid posts on deputation is 56 years as on last date of receipt of application.
4. Applicants who fulfill the above qualifications/eligibility may submit the online application form as per the procedure given in General Conditions (Direct Recruitment). After submission of online application, they are required to forward it through proper channel along with the printout of the online application form and the documents related to Date of Birth, Education Qualifications, Experience, No Objection Certificate, Vigilance Clearance Certificate, APAR/ACR for last 05 years and proforma at **Annexure-V**. The application alongwith the aforementioned documents may be sent to the following address within 15 (Fifteen) days from the last date of submission of online application failing which candidature will not be considered for the above-said post:-

**Faculty I/c (Recruitment Cell),  
Recruitment Cell,  
Room No: 216, 2<sup>nd</sup> Floor,  
Library & Admin Building,  
AIIMS, Mangalagiri, Guntur, Andhra Pradesh, Pin – 522 503**

1. The envelope containing the application(s) should be superscribed “Application for the Post of ..... on Deputation basis in the Dept. Of.....”. While forwarding applications, it may be ensured that the particulars of the candidates are verified and that they fulfill the eligibility criteria. Duly attested photocopies of APAR/ACR Reports (for the last 05 years) should also be enclosed with the applications. It may be ensured that no vigilance/disciplinary proceedings are pending or contemplated against the candidate. Applications without vigilance clearance and APAR/ACR Dossiers will not be considered.

## **TERMS AND CONDITIONS FOR APPOINTMENT OF RETIRED FACULTY ON CONTRACT BASIS**

1. Retired Faculty from Institutes of National Importance (INIs) and Government Medical College (GMCs) at the level of Professor, Additional Professor and Associate Professor up to age of 70 years are eligible for applying on contract basis.
2. Applicants who fulfil the above qualifications/eligibility may submit Application form as per the procedure given in General Conditions.

### **3. Remuneration:**

The approved lumpsum remuneration for retired Faculty Consultants would be as under:

- i) Professor (Consultant) - Rs. 2,20,000/-p.m.
- ii) Additional Professor (Consultant) - Rs. 2,00,000/- p.m.
- iii) Associate Professor (Consultant) - Rs. 1,88,000/- p.m.

Retired Faculty Consultants in the event of being provided campus accommodation facilities, applicable deductions in respect of such accommodation would be made from the above remuneration, as under:

- i) Professor (Consultant) - Rs.24,000/- + applicable license fee
- ii) Additional Professor (Consultant)- Rs.22,000/- + applicable license fee
- iii) Associate Professor (Consultant) - Rs.20,000/- + applicable license fee

4. **Application Fees:** Application fee is exempted for all candidates.
5. **Place of Interview:** The interviews will be held at AIIMS Mangalagiri. No TA/DA will be paid for appearing in the interview.
6. **Terms & conditions:**  
The Terms and Conditions of engagement of Retired Faculty Consultant on contract basis in new AIIMS are as follows:

- i. The engagement of retired faculty consultant is purely on contract basis for an initial term of two years from the date of joining duty after acceptance of this contract. The term may be extended by another two years or till the attainment of age of 70 years or till the post is filled by regular appointment, whichever is earliest. The period of contract is subject to be reduced or extended at the sole discretion of the Competent Authority AIIMS Mangalagiri.
- ii. The retired faculty consultant will be assigned clinical, teaching and research duties, besides any other work as deemed fit by the Director of the Institute.
- iii. The retired faculty consultant will report to the Director AIIMS, Mangalagiri.
- iv. During the period of contract, retired faculty consultant will be paid a consolidated monthly remuneration as indicated in the letter of engagement subject to satisfactory output. His remuneration shall be all inclusive and subject to deduction of tax at source and/or any other statutory deductions to the extent required under the laws.
- v. Participation of retired faculty consultant in National Seminars/Conferences would be permissible as per entitlement of regular Faculty. In case retired faculty consultant is also

deputed out of station on official assignment, TA/DA would be paid on tour, as admissible, as per entitlement against post last held immediately before retirement.

- vi. Retired Faculty Consultant will be eligible for thirty (30) days leave in a calendar year, on cumulative basis.
- vii. During the period of contract, the engagement is liable to be terminated at any time with a one month notice, without assigning any reason whatsoever. It will be open to the Institute to pay, in lieu of notice, salary for the period by which the notice period falls short. Similarly, the retired faculty consultant may also terminate the contract any time with one month's notice. The termination may be allowed with lesser notice period also provided the retired faculty Consultant deposits with the Institute appropriate amount equivalent to the consolidated remuneration of the period by which the notice period falls short, in lieu of the notice period.
- viii. Private practice of any kind, including laboratory and consultant practice is prohibited. The retired faculty consultant will not engage himself/herself in any other paid assignment during the validity of this contract.
- ix. If at any time, in the opinion of competent authority, which is final in this matter, retired faculty consultant is found non-performing or guilty of any offence, dishonesty, disobedience, disorderly behavior, negligence, indiscipline, absence from duty without permission or any other conduct considered by the competent authority, deterrent to the interest of AIIMS or violation of one or more terms and conditions of this letter, his/her services may be terminated without notice and the competent authority shall be entitled to recover any damages arising out of any act or omission on his/her part, from him/her.
- x. Other conditions of service will be as provided under the Rules, Bye laws and Regulations of the Institute and governed by the relevant rules and orders issued by the Government of India. It may please note that the retired faculty consultant will be required to conform to the Rules, Bye laws, Regulations, Discipline and Code of Conduct prevailing in the Institute from time to time.
- xi. Retired Faculty Consultant will be governed, in respect of any matter relating to the conduct, discipline, in respect of which no provisions have been made in these terms and conditions, the provisions of CCS Conduct Rules 1964 and Central Civil Services Classification Control and Appeal Rules 1965 as amended from time to time.
- xii. Retired Faculty Consultant will be at the disposal of the Institute on whole time basis and his/her services may be utilized in any manner required by the Competent Authority of the Institute without any claims for any additional remuneration.
- xiii. The Institute will not be responsible for any loss, accident, damages or injury while performing the consultancy assignment including travel.
- xiv. Retired Faculty Consultant will not have or acquire during validity of this contract either directly or indirectly any outside interest, in any business or otherwise, which could be in conflict with the interest of Institute as a whole or that would be prejudicial to his/her position. Retired Faculty Consultant will declare any interests in, any commercial concern or companies etc. before joining. Failure to do so will entail termination of his/her contract forthwith without prejudice to the right of this Institute for initiation of legal action against him/her as deemed fit.
- xv. Retired Faculty Consultant and his/her family members shall not accept any gifts or presentations, directly or indirectly, whether in the form of money, free possession of goods

or other benefits from any person or firm with whom he/she is or likely to be, in contract, by virtue of this contract with whom he/she/ has or is likely to have dealings. His/her services would be terminated, if found involved in corrupt practices, besides taking action as per rules/law.

- xvi. Retired Faculty Consultant will devote his/her whole time and attention exclusively to the duties entrusted to him/her to the best of his/her power, ability and skill. He/ She will acknowledge that his/her position entails absolute confidentiality and therefore during the continuance of this contract/arrangement and/or cessation of this contract for any reasons whatsoever, he/she will not indulge or disclose any information, papers and documents in his/her knowledge and custody to any outsider and maintain absolute confidentiality.
- xvii. Retired Faculty Consultant is liable to make good any of loss sustained by the Government due to his/her misbehavior or negligence.
- xviii. Retired Faculty Consultant will not engage himself/herself in any other paid assignment during the validity of this contract.
- xix. Retired Faculty Consultant will not disclose or divulge or make public or shall personally use for any gain any of the materials, processes, accounts, transactions, dealings, information etc. whether the same may be confined to him/her or may become known to him/her during the course of his/her services or otherwise.
- xx. In case Retired Faculty Consultant is employed elsewhere, he/she will bring a letter from his/her present employer stating that his/her resignation has been accepted and he/she is relieved.
- xxi. In case any of the above conditions are violated, the appointment shall automatically stand cancelled.
- xxii. Upon termination for whatever reasons, Retired Faculty Consultant will forthwith return to Institute all records/documents and papers that are in his/her custody and control, by virtue of his/her engagement and obtain discharge in writing from institute.
- xxiii. Retired Faculty Consultant will not seek or try to secure any other job or employment without previous written sanction/consent of the Institute.
- xxiv. There will be periodical monitoring of the performance of the contractual appointee and in the event that his/her performance is found to be unsatisfactory, his/her contract is liable to be terminated and/or his/her payments withheld till satisfactory progress is achieved by him/her.
- xxv. This contract shall be governed by the rules, regulations and law of the Government of India.
- xxvi. In the event of any conflict regarding terms of appointment, the decision of the Institute shall be final.

**Application for the post of..... in  
the Department of..... on deputation basis at AIIMS, Mangalagiri**

|    |                                                                                                                                                                                                              |                                                                                                                                        |                            |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1. | Name and address in<br>BLOCK letters                                                                                                                                                                         | <div style="border: 1px solid black; padding: 5px; text-align: center;"> Affix here<br/>recent<br/>passport size<br/>photograph </div> |                            |
| 2. | Father's Name                                                                                                                                                                                                |                                                                                                                                        |                            |
| 3. | Date of Birth (in Christian era)                                                                                                                                                                             |                                                                                                                                        |                            |
| 4. | Date of retirement under Central/State Government Rules                                                                                                                                                      |                                                                                                                                        |                            |
| 5. | Educational Qualification                                                                                                                                                                                    | i)                                                                                                                                     |                            |
|    |                                                                                                                                                                                                              | ii)                                                                                                                                    |                            |
|    |                                                                                                                                                                                                              | iii)                                                                                                                                   |                            |
|    |                                                                                                                                                                                                              | iv)                                                                                                                                    |                            |
| 6. | Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same). |                                                                                                                                        |                            |
|    |                                                                                                                                                                                                              |                                                                                                                                        |                            |
|    |                                                                                                                                                                                                              | Required                                                                                                                               | Possessed by the Applicant |
|    | <b>Essential</b>                                                                                                                                                                                             |                                                                                                                                        |                            |
|    |                                                                                                                                                                                                              |                                                                                                                                        |                            |
|    |                                                                                                                                                                                                              |                                                                                                                                        |                            |
|    |                                                                                                                                                                                                              |                                                                                                                                        |                            |
|    | <b>Desirable</b>                                                                                                                                                                                             |                                                                                                                                        |                            |
| 7. | Please state clearly whether in the light of entries made by you above, you meet the requirements of the post                                                                                                |                                                                                                                                        |                            |

| 8                                            | Details of employments <b>(in chronological order)</b> enclose a separate sheet, duly authenticated by your signature if the space below is insufficient. |                                   |                        |    |                                                               |                                                                      |                  |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|----|---------------------------------------------------------------|----------------------------------------------------------------------|------------------|
| S. No                                        | Name of the Office/Institute/Organization                                                                                                                 | Post Held                         | Duration of Experience |    | Total Duration of Experience<br><br>Year(s), Month(s), day(s) | Pay-band and Grade pay (Scale of Pay if in pre-revised scale of pay) | Nature of Duties |
|                                              |                                                                                                                                                           |                                   | From                   | To |                                                               |                                                                      |                  |
| 1                                            |                                                                                                                                                           |                                   |                        |    |                                                               |                                                                      |                  |
| 2                                            |                                                                                                                                                           |                                   |                        |    |                                                               |                                                                      |                  |
| 3                                            |                                                                                                                                                           |                                   |                        |    |                                                               |                                                                      |                  |
| 4                                            |                                                                                                                                                           |                                   |                        |    |                                                               |                                                                      |                  |
| 5                                            |                                                                                                                                                           |                                   |                        |    |                                                               |                                                                      |                  |
| Total work experience in required Grade Pay: |                                                                                                                                                           | ..... Year(s)..... Month(s) ..... |                        |    |                                                               |                                                                      |                  |

|                                                                                                                       |                                                                                                                                                                                                                                         |                   |                      |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|
| 9.                                                                                                                    | Nature of present employment (i.e.ad-hoc or temporary or quasi-permanent or permanent)                                                                                                                                                  |                   |                      |
| 10.                                                                                                                   | In case the present employment is held on deputation/contract basis, Please state : (a) the date of initial appointment (b) period of appointment on deputation/contract (c) name of the parent office/organization to which you belong |                   |                      |
| 11.                                                                                                                   | Additional details about present employment please state whether working under: (a)Central Government (b)State Government (c)Autonomous Organization (d)Government undertaking (e)University                                            |                   |                      |
| 12.                                                                                                                   | Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                      |                   |                      |
| 13.                                                                                                                   | Total emoluments per month now drawn.                                                                                                                                                                                                   |                   |                      |
| 14.                                                                                                                   | Additional information, if any which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is Insufficient.                                                                     |                   |                      |
| 15.                                                                                                                   | Whether belongs to SC/ST/OBC (if yes, please specify)                                                                                                                                                                                   |                   |                      |
| 16.                                                                                                                   | Cont<br>act<br>Nos.                                                                                                                                                                                                                     | 1) Office         |                      |
|                                                                                                                       |                                                                                                                                                                                                                                         | 2) Residence      |                      |
|                                                                                                                       |                                                                                                                                                                                                                                         | 3) Mobile         |                      |
|                                                                                                                       |                                                                                                                                                                                                                                         | 4) E-mail address |                      |
| 17.                                                                                                                   | If selected, specify the minimum required joining time                                                                                                                                                                                  |                   |                      |
| Signature of the Candidate                                                                                            |                                                                                                                                                                                                                                         |                   | Candidate's Address: |
| Date:                                                                                                                 |                                                                                                                                                                                                                                         |                   |                      |
| Countersigned:                                                                                                        |                                                                                                                                                                                                                                         |                   |                      |
| <div style="text-align: center;"> <hr style="width: 20%; margin: 0 auto;"/> <br/>[Employer/Authorized Officer] </div> |                                                                                                                                                                                                                                         |                   |                      |